

PATENT APPLICATION

ATTORNEY DOCKET NO. ___10014327-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Confirmation No.: 7574

Application No.: 09/991,918

Examiner: Ming H. Liu

Filing Date:

11/26/2001

Jessica BROUSSARD

Group Art Unit:

2697

Title:

POWERED, REMOTELY CONTROLLABLE COMPUTER DISPLAY DEVICE

RECEIVED

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

DEC 1 7 2003

Technology Center 2600

										_		,,		
TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT														
Sir:														
Transmitted herewith is/are the following in the above-identified application:														
(X)														
()														
	(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment"													
()	Other: (fee \$)	
1			CLAIR	MS A	SAME	NDED BY OT	HER THAN A	SMALL	ENTIT	Υ				
	(1) (2) FOR CLAIMS REMAINING AFTER AMENDMENT			(3) NUMBER EXTRA		HIGHEST PREVIOUS	(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
	TOTAL CLAIMS		13		INUS	20		=	0	х	\$18	\$	0	
	INDEP. CLAIMS		3		INUS	3		=	0	×	\$86	\$	0	
	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$290											\$	0	
	EXTENSION FEE		1ST MONTH			MONTH 3RD MON 20.00 \$950.00		ITH 4Th		н момтн		•	0	
			\$110.00						\$1	1480.00		\$		
	OTHER FEES											\$		
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT											\$	0	
apı pui CF	rsuant to 37 R 1.16 thro	ease 7 Cf ugh	to Dep e charge any fe FR 1.25. Additi 1.21 inclusive, fees. A duplica	es i ona and	require Ily ple I any	ed or credi ease charge other section	t any over e any fees ons in Title	payme to Dep 37 of	nt to	Dep Acco	posit Ad ount 08	-2025	08-2025 under 37	
							Respec	tfully s	submi	itted				
depo first Con	I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450. By												uca	
Date	of Deposit:						Vincent M DeLuca							
Тур	Attorney/Agent for Applica Reg. No. 32,408													

Rev 10/03 (TransAmd)

Signature:_

Telephone No.: 202-783-6040 - Attach as First Page to Transmitted Papers -

Date: 12/12/2003